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RICHARD A. MARSHACK

8 UNITED STATES BANKRUPTCY COURT

9 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

10 In re

11 THE LITIGATION PRACTICE GROUP P.C.,

12 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

CHAPTER 11 TRUSTEE’S STATUS
REPORT

Date: June 14, 2023

Time: 1:30 p.m.

Ctrm: Courtroom 5C – Virtual¹
411 West Fourth Street
Santa Ana, CA 92701

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18 TO THE HONORABLE JUDGE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY
19 COURT JUDGE AND ALL INTERESTED PARTIES:

20 Richard A. Marshack, in his capacity as the Chapter 11 Trustee (“Trustee”) of the bankruptcy
21 estate (“Estate”) of The Litigation Practice Group P.C. (“Debtor”), submits this case status report
22 (“Status Report”).

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27 ¹ This hearing date is designated Zoom Only, pursuant to Judge Clarkson’s self-calendaring
28 procedures. Video and audio connection information for each hearing will be provided on Judge
Clarkson’s publicly posted hearing calendar, which may be viewed online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>.

1 On March 20, 2023, Debtor filed a Voluntary Petition under Chapter 11 of the United States
2 Bankruptcy Code (Dk. No. 1).

3 On March 24, 2023, the Court entered its Order (1) Setting Scheduling Hearing and Case
4 Management Conference and (2) Requiring Status Report (Dk. No. 14) instructing “Debtor and its
5 Counsel of Record” to file a status report in advance of the status conference.

6 On March 30, 2023, the United States Trustee filed a Motion to Dismiss or Convert Case
7 Pursuant to 11 U.S.C. §1112(b) (“UST Dismissal Motion”) as Docket No. 21. A hearing on the UST
8 Dismissal Motion was held on May 3, 2023, and the Order Directing United States Trustee to
9 Appoint Chapter 11 Trustee was entered on May 4, 2023, as Docket No. 58.

10 The United States Trustee appointed Richard A. Marshack as Chapter 11 Trustee on May 8,
11 2023 (Dk. No. 62).

12 Because the Order was directed to Debtor (and not Debtor-in-Possession) and its counsel of
13 record, Trustee does not believe the Order requires him to file a status report. Nevertheless, and as a
14 courtesy to the Court, Trustee will file a status report seven days in advance of the status conference
15 if the hearing is not vacated prior to that time.

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17 DATED: May 31, 2023

MARSHACK HAYS LLP

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19 By: /s/ D. Edward Hays
20 D. EDWARD HAYS
21 LAILA MASUD
22 General Counsel for Chapter 11 Trustee
23 RICHARD A. MARSHACK
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **TRUSTEE'S STATUS REPORT** will be served or was served
(a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 31, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **May 31, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR

THE LITIGATION PRACTICE GROUP P.C.
ATTN: OFFICER, A MANAGING OR GENERAL AGENT, OR
TO ANY OTHER AGENT AUTHORIZED BY APPOINTMENT
OR LAW TO RECEIVE SERVICE OF PROCESS
17542 17TH STREET, SUITE 100
TUSTIN, CA 92780

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **May 31, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 31, 2023

Date

Cynthia Bastida

Printed Name

/s/ Cynthia Bastida

Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** CONTINUED:

- **ATTORNEY FOR CREDITOR SDCO TUSTIN EXECUTIVE CENTER, INC.:** Ronald K Brown
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- **ATTORNEY FOR CHAPTER 11 TRUSTEE RICHARD A MARSHACK (TR):** D Edward Hays
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- **US TRUSTEE:** United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

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